

# CITY OF LOS ALAMITOS



**Mayor:**  
Marilynn M. Poe

**Mayor Pro Tem:**  
Ken Stephens

**Council Members:**  
Gerri L. Graham – Meija  
Troy Edgar  
Constantine Zarkos

**City Manager:**  
Jeffrey L. Stewart

3191 Katella Avenue  
Los Alamitos, CA  
90720-5600

Telephone:  
(562) 431-3538

FAX (562) 493-1678

www.ci.Los-Alamitos.ca.us

## I. NOTICE OF PREPARATION

**To:** Interested Agencies and Organizations  
(Refer to Attached Distribution List)

### **Subject: Notice of Preparation of a Draft Environmental Impact Report**

**Lead Agency:**

Agency Name: City of Los Alamitos  
3191 Katella Avenue  
City/State/Zip: Los Alamitos, CA 90720-5600  
Contact: Mr. Steven A. Mendoza  
Phone: 562.431.3538 Ext.300

**Consulting Firm:**

Firm Name: RBF Consulting  
Street Address: 14725 Alton Parkway  
City/State/Zip: Irvine, California 92618  
Contact: Collette L. Morse, AICP  
Phone: 949.472.3505

The **CITY OF LOS ALAMITOS** will be the Lead Agency and will prepare an environmental impact report for the project identified below. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by our agency when considering your permit or other approval for the project.

The project description, location, and the potential environmental effects are contained in the attached materials. A copy of the Initial Study Checklist is attached.

Due to the time limits mandated by State law, your response must be sent at the earliest possible date but **not later than 30 days** after receipt of this notice (comment period ends May 28, 2010).

Please send your response to Steven A. Mendoza, Community Development Director at the address shown above. We will need the name for a contact person in your agency.

**Project Title:** Los Alamitos Medical Center Specific Plan Environmental Impact Report

**Project Location:** City of Los Alamitos Orange  
City (nearest) County

**Project Description: (brief)**

The proposed project is a Specific Plan EIR for the Los Alamitos Medical Center campus which includes a three-phase master planned expansion estimated to be constructed over a period of approximately 25 years. The Specific Plan will include the provision of an additional 164 hospital beds, two new hospital buildings, one new medical office building to be used for additional outpatient and associated medical uses, and an additional 849 parking spaces than what currently exists on the 18.3 gross-acre Medical Center campus. Once complete, the Medical Center campus will include 582,824 square feet of hospital and hospital-related uses, medical office space, support facilities, and parking.

**Date:** April 28, 2010

**Signature:** 

Steven Mendoza

**Title:** Community Development Director

**Telephone:** 562-431-3538

**Los Alamitos Medical Center Specific Plan EIR – NOP Distribution List  
April 28, 2010**

<p><b>City of Cypress</b> Attn: Mr. Ted Commerdinger, AICP Planning Department 5275 Orange Avenue Cypress, CA 90630</p>	<p><b>City of Stanton</b> Community Development Department 7800 Katella Avenue Stanton, CA 90680</p>
<p><b>City of Seal Beach</b> Attn: Mr. Mark Persico, AICP Planning Department 211 Eighth Street Seal Beach, CA 90740</p>	<p><b>City of Long Beach</b> Community Development Department 333 W. Ocean Boulevard Long Beach, CA 90802</p>
<p><b>City of Garden Grove</b> Community Development Department 11222 Acacia Parkway Garden Grove, CA 92840</p>	<p><b>City of Hawaiian Gardens</b> Community Development Department 21815 Pioneer Boulevard Hawaiian Gardens, CA 90716</p>
<p><b>Southern California Gas</b> 12631 Monarch Avenue Garden Grove, CA 92841</p>	<p><b>Southern California Edison</b> 2800 E. Willow Street Long Beach, CA 90806</p>
<p><b>Los Alamitos/Rossmoor Library</b> 12700 Montecito Seal Beach, CA 90740</p>	<p><b>Orange County Water District</b> 10500 Ellis Avenue Fountain Valley, CA 92708</p>
<p><b>Orange County Clerk-Recorder</b> 12 Civic Center Plaza, Room 101 <b>Santa Ana, CA 92701</b></p>	<p><b>Orange County Sanitation District</b> 10844 Ellis Avenue Fountain Valley, CA 92708</p>
<p><b>Los Alamitos Unified School District</b> 10293 Bloomfield Avenue Los Alamitos, CA 90720</p>	<p><b>Golden State Water Company</b> 1920 W. Corporate Way Anaheim, CA 92801</p>
<p><b>Los Alamitos Police Department</b> 3201 Katella Avenue Los Alamitos, CA 90720</p>	<p><b>OCFA</b> Attn: Fire Prevention Department 1 Fire Authority Road Irvine, CA 92602</p>
<p><b>Los Alamitos Area Chamber of Commerce</b> 3231 Katella Avenue Los Alamitos, CA 90720</p>	<p><b>Rossmoor/Los Alamitos Area Sewer District</b> 3243 Katella Avenue Los Alamitos, CA 90720</p>

**Los Alamitos Medical Center Specific Plan EIR – NOP Distribution List  
April 28, 2010**

<p><b>Southern California Association of Governments</b> Intergovernmental Review 818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor Los Angeles, CA 90017</p>	<p><b>SCAQMD</b> Attn: Kathy Higgins, Program Supervisor 21865 E. Copley Dr. Diamond Bar, CA 91765</p>
<p><b>OCTA</b> Attn: Dave Elbaum 550 S. Main St. Orange, CA 92863</p>	<p><b>County of Orange</b> Planning Department Attn: John Buzas 300 North Flower Street Santa Ana, CA 92705</p>
<p><b>Orange County Health Care Agency</b> Solid Waste Enforcement Agency 2009 East Edinger Avenue Santa Ana, CA 92705</p>	<p><b>Orange County Integrated Waste Management</b> 320 North Flower Street Santa Ana, CA 92703</p>
<p><b>Airport Land Use Commission</b> 3160 Airway Avenue Costa Mesa, CA 92626</p>	<p><b>Orange County Flood Control District</b> Attn: Herb Nakassone 300 N. Flower St., 6<sup>th</sup> Floor Santa Ana, CA 92702-4048</p>
<p><b>Los Alamitos Medical Center</b> Attn: Michele Finney Attn: Scott Rifkin 3751 Katella Avenue Los Alamitos, CA 92720</p>	<p><b>Tenet Healthcare Corporation</b> Attn: Dick Beck 1400 South Douglas Road, Suite 250 Anaheim, CA 92806</p>
<p><b>State Clearinghouse (15 copies)</b> Office of Planning and Research 1400 Tenth Street Sacramento, CA 95812-3044</p>	